

he has entered into appropriate cooperative agreements with owners of non-Federal properties, or any combination thereof including the designation of sites already in Federal ownership, he shall by publication in the Federal Register establish the Nez Perce National Historical Park and thereafter administer the Federal property under his administrative jurisdiction in accordance with the Act of August 25, 1916 (39 Stat. 535; 16 U.S.C. 1 et seq.), as amended and supplemented.

Publication in  
Federal Register.

SEC. 6. (a) In order to carry out the purpose of this Act the Secretary of the Interior may contract and make cooperative agreements with the State of Idaho, its political subdivisions or agencies, corporations, associations, the Nez Perce Tribe, or individuals, to protect, preserve, maintain, or operate any site, object, or property included within the Nez Perce National Historical Park, regardless of whether title thereto is in the United States: *Provided*, That no contract or cooperative agreement shall be made or entered into which will obligate the general fund of the Treasury unless or until Congress has appropriated money for such purpose.

Cooperative  
agreements with  
the State of  
Idaho, etc.

(b) To facilitate the interpretation of the Nez Perce country the Secretary is authorized to erect and maintain tablets or markers in accordance with the provisions contained in the Act approved August 21, 1935, entitled "An Act to provide for the preservation of historic American sites, buildings, objects, and antiquities of national significance, and for other purposes" (49 Stat. 666).

Markers.

SEC. 7. There are hereby authorized to be appropriated the sums of not more than \$630,000 for the acquisition of lands and interests in land and not more than \$1,337,000 for construction, restoration work, and other improvements at the Nez Perce National Historical Park under this Act.

16 USC 461-467.  
Appropriation.

Approved May 15, 1965.

## Public Law 89-20

### AN ACT

To extend for one year the date on which the National Commission on Food Marketing shall make a final report to the President and to the Congress and to provide necessary authorization of appropriations for such Commission.

May 15, 1965  
[H. R. 5702]

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled*, That (a) section 4(b) of Public Law 88-354, approved July 3, 1964 (78 Stat. 270), is amended by striking out the figures "1965," and inserting in lieu thereof the figures "1966".

Food marketing.  
7 USC 1621  
note.

(b) Section 7 of such Act (78 Stat. 272) is amended by striking out the figures "\$1,500,000" and inserting in lieu thereof the figures "\$2,500,000".

Appropriation.

Approved May 15, 1965.

## Public Law 89-21

### AN ACT

To authorize appropriations for procurement of small patrol cutters for the Coast Guard.

May 21, 1965  
[H. R. 7855]

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled*, That, in addition to any funds previously authorized to be appropriated, funds are hereby authorized to be appropriated for fiscal year 1966 for the use of the Coast Guard in the amount of \$6,260,000 for the procurement of seventeen small patrol cutters.

Coast Guard.  
Appropriation.

Approved May 21, 1965.